

#26 PB

Docket No. 1232-4046US2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

12-03-02

Applicant(s): Kitagishi

Group Art Unit: 2872

Serial No.: 08/936,182

Examiner: Shafer, R.

Filed: September 24, 1997

For: PLATE-LIKE POLARIZING ELEMENT, A POLARIZING CONVERSION UNIT PROVIDED WITH THE ELEMENT, AND A PROJECTOR PROVIDED WITH THE UNIT

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

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Box AF  
Commissioner for Patents  
Washington, DC 20231

Sir:

1. This is a petition for an extension of time for a Request for Continued Examination (RCE) Under 37 CFR §1.114 and Amendment Pursuant to 37 CFR §1.114
2. The communication in connection with the matter for which this extension is requested is filed herewith. has been filed on \_\_\_\_\_.
3.  Applicant(s) is/are entitled to Small Entity Status. Statement has already been filed

4. 

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a.	<input type="checkbox"/> one month	\$110.00	\$55.00
b.	<input type="checkbox"/> two months	\$400.00	\$200.00
c.	<input type="checkbox"/> three months	\$920.00	\$460.00
d.	<input checked="" type="checkbox"/> four months	\$1,440.00	\$720.00
e.	<input type="checkbox"/> five months	\$1,960.00	\$980.00
f.	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____ equals \$_____ (total fee due).		

5.  A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.

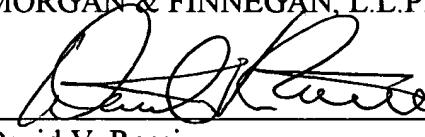
11/27/2002 MAHMED1 00000132 134500 08936182

02 FC:1254 1440.00 CH

6.  Charge fee to Deposit Account No. 13-4500, Order No. 1232-4046US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7.  The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4046US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

By:

  
\_\_\_\_\_  
David V. Rossi  
Registration No. 36,659

Dated: September 18, 2002

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